

A meeting of the **CABINET** will be held in **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 19 OCTOBER 2006** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

For information only


Contact
(01480)

APOLOGIES

1. MINUTES (Pages 1 - 6)

To approve as a correct record the Minutes of the meeting held on 28th September 2006.

Mrs H Taylor
388008

2. MEMBERS' INTERESTS

To receive Members' declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see notes 1 and 2 below.

3. TRAVEL PLAN (Pages 7 - 64)

By way of a report by the Head of Technical Services to consider the HDC Travel Plan.

R Preston
388340

4. GROWING SUCCESS - CORPORATE PLAN UPDATE
(Pages 65 - 66)

To consider a report by the Head of Policy.

I Leatherbarrow
388005

5. MONITORING OF THE CAPITAL PROGRAMME 2006/07
(Pages 67 - 78)

To consider a report by the Head of Financial Services outlining spending variations for 2006/07.

S Couper
388103

6. FINANCIAL MONITORING - REVENUE BUDGET (Pages 79 - 80)

To consider a report by the Head of Financial Services outlining spending variations.

S Couper
388103

7. MEDIUM TERM PLAN - REQUEST FOR THE RELEASE OF FUNDS (Pages 81 - 82)

By way of a report by the Head of Financial Services to consider a request for the release of funding for a Medium Term Plan Service.

S Couper
388103

- 8. PLANNING SERVICES - PROPOSED COMMUNITY LIAISON AND ENGAGEMENT STRATEGY** (Pages 83 - 118)
- With the assistance of a report by the Heads of Planning Services, of Policy and of IMD, to consider the Royal Town Planning Institute's Guidelines on Effective Community Involvement & Consultation and the Planning Services Community Liaison & Engagement Strategy.
- I Leatherbarrow**
388005
- 9. CAMBRIDGE SUB REGION CHOICE BASED LETTINGS SCHEME** (Pages 119 - 122)
- To consider a report by the Head of Housing Services on progress of the Sub Regional Choice Based Lettings project and the implications for the District Council.
- S Plant**
388240
J Collen
388220
- 10. NOTTINGHAM DECLARATION ON CLIMATE CHANGE** (Pages 123 - 126)
- By way of a report by the Director of Operational Services to consider the Nottingham Declaration on climate change.
- R Preston**
388340
- 11. DRAFT SUPPLEMENTARY PLANNING DOCUMENT: HUNTINGDONSHIRE DESIGN GUIDE** (Pages 127 - 128)
- By way of a report by the Head of Planning Services to consider the Huntingdonshire Design Guide Supplementary Planning Document and to approve it as a basis for further discussion and consultation.
- C Surfleet**
388476
- 12. HUNTINGDONSHIRE LANDSCAPE AND TOWNSCAPE ASSESSMENT** (Pages 129 - 130)
- To consider the draft Huntingdonshire Landscape and Townscape Assessment Supplementary Planning Document and to approve it as a basis for further discussion and consultation.
- C Surfleet**
388476
- 13. ST NEOTS CONSERVATION AREA: REVIEW, CHARACTER ASSESSMENT AND MANAGEMENT PLAN** (Pages 131 - 144)
- To consider a report by the Planning Policy Manager on consultation responses received in respect of the Character Statement and Boundary review for St Neots and seeking approval for its adoption as Interim Planning Guidance.
- C Surfleet**
388476
- 14. EXCLUSION OF THE PRESS AND PUBLIC**
- To resolve:

that the public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial affairs of a particular person (including the authority holding that information) and/or information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

15. SALE OF LAND FOR AFFORDABLE HOUSING AT CRANFIELD WAY, BUCKDEN (Pages 145 - 148)

To consider a report by the Heads of Housing Services and of Legal and Estates regarding the disposal of Council owned land at Cranfield Way, Buckden.

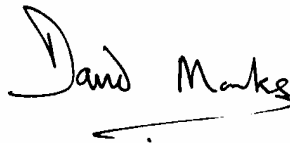
**F Mastandrea
388208**

16. UNIT 10, GLEBE ROAD, ST PETER'S INDUSTRIAL ESTATE, HUNTINGDON (Pages 149 - 152)

With the assistance of a report by the Heads of Legal and Estates and of Commerce and Technology, to consider the terms for the proposed sale of the freehold of the site to the occupier.

**C Meadowcroft
388021**

Dated this 12 day of October 2006



Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
 - (a) *the well-being, financial position, employment or business of the Councillor, a partner, relatives or close friends;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
 - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £5,000; or*
 - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under *Councils and Democracy*).

If you would like a translation of
Agenda/Minutes/Reports or would like a
large text version or an audio version
please contact the Democratic Services Manager
and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.